

TROOP 22

CAMPOUT EQUIPMENT LIST & PERMISSION FORM

WHEN: Oct 8-10, 2004
WHERE: Minister Creek Trail, Allegheny National Forest
LOCATED: on Pa RT 666, about 15 miles south of Warren, Pa
MEET: 6:45 PM Sharp, at auxiliary parking lot
DROP OFF: at homes before 4:00 PM on Sunday
COST: food \$9 + gas \$6 \$15 = TOTAL

NOTE: Cooking will be by Patrols.

EQUIPMENT REQUIRED: ITEMS MARKED "X" MUST BE BROUGHT UNLESS OK FROM SCOUTMASTER. Bring items marked "A" if available. "O" = optional.

CHECK WEATHER FORECAST!

X **Uniform** consisting of shirt, Troop beret and neckerchief, belt and if at all possible, Scout trousers. We will wear uniforms on the way home! Store in a bag with name on it in the cars for Sunday.

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| X_ poncho, rain suit or raincoat | X_ canteen or water bottle |
| X_ sturdy boots - should have ankle support | X_ matches in waterproof container |
| O_ lightweight camp shoes | X_ pocket knife |
| X_ hat or cap | A_ compass |
| X_ good athletic socks, best if wool or wool-blend, (2) pair MINIMUM. | X_ first aid kit |
| X_ extra underwear | X_ flashlight & extra batteries |
| X_ sweater or substitute (2) | X_ ground cloth, waterproof |
| X_ extra pants or sweats | X_ plastic trash bags (3) |
| X_ extra shirt for season | X_ 10 feet rope |
| O_ shorts, weather dependent | O_ paper & pencil O_ candle |
| X_ scarf/neckerchief | X_ bowl, cup & spoon |
| X_ sleeping bag(s) or blankets for predicted temperatures | O_ toothbrush & small paste |
| X_ foam pad/air mattress | O_ small/large towel |
| | X_ toilet paper O_ camera |
| | X_ backpack (pack gear in plastic bags) |

MARK ALL EQUIPMENT WITH NAME AND TROOP NUMBER !

SPECIAL INFORMATION REGARDING THIS OUTING: Boys who are not yet First Class should bring a packed backpack to the meeting on October 4th for a shakedown. Ministers Creek this time of year can be in beautiful color. Scouts have developed a point system for this trip to be a semi-survival contest. Patrols will earn points based on their cooking, tenting, and backpacks. Check with your patrol leader for more details.

There is a possibility that Scouts in the marching band will be able to leave after the half-time show with Mr. Hoban. If there are middle school Scouts who are playing that night at the high school then more arrangements may have to be made. Please indicate this issue on the bottom of the tearslip.

EMERGENCY HOME CONTACT NUMBER: Mary Cushing 371-2438

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Permission slip - sign and return to Paul Urminski by **October 4, 2004**

I have read the above equipment list and I promise that my Scout has all required items or the Scoutmaster has approved their omission.

Scout(s) _____ has/have my permission to go on this outing.

Enclosed is _____ (cash please.)

In an emergency, call _____ at _____

Signature of parent or guardian _____

I can drive:(circle one) I want to come along for the weekend

My child is playing in the marching band and will leave late Friday night. _____