## **TROOP 22 CAMPOUT EQUIPMENT LIST & PERMISSION FORM**

WHEN: November 18-20, 2011 WHERE: Hill'n Dale Club LOCATED: Poe Rd in Medina **MEET**: Church Parking lot Friday 7:00 P.M. **RETURN**: Sunday, before noon at homes **COST**: Total \$35: \$10 for food, \$25 for ammo, skeet, and registration. Boys may use bulb credits if earned.

# EQUIPMENT REQUIRED: ITEMS MARKED "X" MUST BE BROUGHT UNLESS OK

**FROM SCOUTMASTER.** Bring items marked "A" if available. "O" = optional.

**CHECK WEATHER FORECAST! NO COTTON CLOTHING** 

#### WEAR:

X wind-resistant trousers over 1 or 2 non-cotton long-underwear or sweats X 1 or 2 insulation layers such as wool or polyester sweater X caps or other winter hats to cover ears and back of neck X insulated winter boots over wool or polyester socks X NON COTTON upper first laver OTHER X poncho or raincoat X bowl, cup & spoon X winter coat, with hood if possible X personal first aid kit X gloves or mittens X flashlight & extra batteries X waterproof wind-breaker X\_\_ground cloth, waterproof **EXTRA CLOTHING:** X matches in waterproof container X toiletries, including small towel X extra hat(s) X Heavy wool or wool-blend socks(3 pr) X tooth brush and small paste X extra set of first layer clothing for next X\_\_water bottle or canteen to skin, top and bottom X plastic trash bags (3) X extra briefs or boxers X\_\_toilet paper X\_10 feet rope X sweaters, fleece or substitute (3) X\_\_foam pad X pajamas or sweat suit X sleeping bag(s) for predicted A scarf or neck gaiter X extra pants for season temperatures X extra shirts for season X dufflebag lined with plastic bag X gloves and/or mittens (at least 2) X extra boots/shoes MARK ALL EQUIPMENT WITH NAME AND TROOP NUMBER !

A compass A personal medications A pocket knife if has TOT'N'CHIP O\_\_camera O chapstick O handbook in plastic bag O neckerchief O sunglasses O wrist watch

O Fishing pole/tackle

#### INFORMATION REGARDING THIS TRIP: We will be shooting skeet under the direction of trained instructors. Fishing is available; some gear available. We will also have the chance to do some archery, but need equipment. This will be car camping, so it is OK to bring stuff you may not use, as it may be cold.

EMERGENCY CONTACT: Ari 216-904-2008

### SIGN AND RETURN TO OUTING LEADER BY November 14 by end of meeting

I HAVE READ THE ABOVE EQUIPMENT LIST AND I PROMISE THAT MY SCOUT HAS ALL REOUIRED ITEMS OR THE SCOUTMASTER HAS APPROVED THEIR OMISSION.

SCOUT	HAS/HAVE MY PERMISSION TO GO ON THIS OUTING.
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ENCLOSED IS	

IN AN EMERGENCY, CALL	 (tel. no.)
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PARENT /GUARDIAN SIGNATURE \_\_\_\_ I want to come along \_\_\_\_