

# TROOP 22

## CAMPOUT EQUIPMENT LIST & PERMISSION FORM

**WHEN:** October 5-7, 2007  
**WHERE:** Minister Creek Trail, Allegheny National Forest  
**LOCATED:** On PA Rt 666, ~15 miles south of Warren, PA  
**MEET:** Church auxiliary parking lot **6:45 PM PROMPT!!** (4 HOUR DRIVE)  
**DROP OFF:** At homes around 2:30 PM  
**COST:** Food \$9 + gas \$11 = TOT \$20  
**WEB SITE:** [http://www.fs.fed.us/r9/forests/allegheny/recreation/hiking/minister\\_creek/](http://www.fs.fed.us/r9/forests/allegheny/recreation/hiking/minister_creek/)

Note: Cooking will be by Patrols

**EQUIPMENT REQUIRED: ITEMS MARKED "X" MUST BE BROUGHT UNLESS OK FROM SCOUTMASTER.**

Bring items marked "A" if available. "O" = optional.

**CHECK WEATHER FORECAST! MARK ALL EQUIPMENT WITH NAME AND TROOP NUMBER!**

X\_\_ **Uniform** consisting of shirt, Troop beret and neckerchief, belt and if at all possible, Scout trousers. We will wear uniforms on the way home! Store in a bag with name on it in the cars

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| <p>X__ poncho, rain suit or raincoat<br/>         X__ sturdy boots - should have ankle support<br/>         O__ lightweight camp shoes      O__ Advancement card<br/>         X__ hat or cap<br/>         X__ good athletic socks, best if wool or wool-blend, ( 3 )<br/>             pair MINIMUM.<br/>         X__ extra underwear<br/>         X__ sweater or substitute ( 2 )<br/>         X__ extra pants or sweats<br/>         X__ extra shirt for season<br/>         O__ shorts, weather dependent<br/>         X__ scarf/neckerchief<br/>         X__ sleeping bag(s) or blankets for predicted temperatures<br/>         X__ foam pad/air mattress<br/>         X__ canteen or water bottle</p> | <p>X__ matches in waterproof container<br/>         X__ pocket knife<br/>         A__ compass<br/>         X__ first aid kit<br/>         X__ flashlight &amp; extra batteries<br/>         X__ ground cloth, waterproof<br/>         X__ plastic trash bags ( 3 )<br/>         X__ 10 feet rope<br/>         O__ paper &amp; pencil      O__ candle<br/>         X__ bowl, cup &amp; spoon<br/>         O__ toothbrush &amp; small paste<br/>         O__ small/large towel      O__ camera<br/>         X__ toilet paper<br/>         X__ backpack (pack gear in plastic bags)</p> |
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**SPECIAL INFORMATION REGARDING THIS OUTING:** Boys who are not yet First Class should bring a packed backpack to the meeting on October 1st for a shakedown. Friday night we will be staying at the Minister Creek trailhead (just east of Porkey, PA). There is a possibility that we can provide "late transportation" for Scouts in the marching band (and middle school Scouts who are also playing). Please note this in the tear-away form below. We will contact you with specifics of accommodation. *Watch the weather closely before the trip and adjust your clothing to match (especially if it is going to rain).*

Boys will need a few dollars in their uniform pockets for lunch on the way home.

**EMERGENCY NUMBER: Bradford Ranger District at 814-362-4613      Home contact: Mary Cushing 371-2438**

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Permission slip – sign and return to outing leader (Dan Kalynchuk) by **October 1st. BEGINNING OF THE MEETING!!**

I have read the above equipment list and I promise that my scout has all required items or the Scoutmaster has approved their omission.

Scout(s) \_\_\_\_\_ has/have my permission to go on this outing.

Enclosed is \_\_\_\_\_ (cash please).

In an emergency call \_\_\_\_\_ at \_\_\_\_\_.

Signature of parent or guardian \_\_\_\_\_

I can drive: (circle one) Friday PM / Sunday AM / Either / I want to come along for the weekend

My child is playing in the marching band and will leave in the late car Friday night: \_\_\_\_\_